

10/018773

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JC03 Rec'd PCT/PTO

21 DEC 2001

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December 21, 2001

BOX PCT

Commissioner for Patents
Washington, D.C. 20231

PCT/EP00/06460 ✓

-filed July 7, 2000

Re: Application of **HILGERS, ARNOLD**
DELIVERY SYSTEM FOR BIOLOGICAL MATERIAL
Assignee: **HILGERS ARNOLD**
Our Ref: Q67842

Dear Sir:

The following documents and fees are submitted herewith in connection with the above application for the purpose of entering the National stage under 35 U.S.C. § 371 and in accordance with Chapter II of the Patent Cooperation Treaty:

- an English translation of the International Application.
- a Form PTO 1449 listing the ISR references
- 1 sheet(s) of drawings.
- an English translation of Article 34 claim amendments (annexes to the IPER).

It is assumed that copies of the International Application, the International Search Report, the International Preliminary Examination Report, and any Articles 19 and 34 amendments as required by § 371(c) will be supplied directly by the International Bureau, but if further copies are needed, the undersigned can easily provide them upon request.

The Government filing fee is calculated as follows:

| | | | | | | | | | |
|------------------------------|-----------|---|-----------|---|-----------|---|---------|---|-------------------------|
| Total claims | <u>37</u> | - | <u>20</u> | = | <u>17</u> | x | \$18.00 | = | <u>\$306.00</u> |
| Independent claims | <u>1</u> | - | <u>3</u> | = | <u>4</u> | x | \$84.00 | = | <u>\$0.00</u> |
| Base Fee | | | | | | | | | <u>\$890.00</u> |
| Multiple Dependent Claim Fee | | | | | | | | | <u>\$280.00</u> |
| TOTAL FEE | | | | | | | | | <u>\$1476.00</u> |

A check for the statutory filing fee of \$1476.00 is attached. You are also directed and authorized to charge or credit any difference or overpayment to Deposit Account No. 19-4880. The Commissioner is hereby authorized to charge any fees under 37 C.F.R. §§ 1.16, 1.17 and

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1.492 which may be required during the entire pendency of the application to Deposit Account No. 19-4880. A duplicate copy of this transmittal letter is attached.

Priority is claimed from:

| <u>Country</u> | <u>Application No</u> | <u>Filing Date</u> |
|----------------|-----------------------|--------------------|
| EP | 99 113 251.5 | July 8, 1999 |
| EP | 00 101 030.5 | January 20, 2000 |

Respectfully submitted,

A handwritten signature in black ink that appears to read "Susan J. Mack".

Susan J. Mack
Registration No. 30,951

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Date: Dec. 21, 2001